

| Son (2)   |  |                   |  |                   |                        |
|---|--|-------------------|--|-------------------|------------------------|
| IN THE UNITED STATES  | PATENT AN  | VD TR             | CADEMARK OFFICE  | CE                |                        |
| IN THE UNITED STATES IN THE U | l.<br>OLEFINS  | ) E<br>) ]<br>) ( | Before The Examine<br>Not Yet Assigned<br>Group Art Unit 1624<br>Family No.: P2002J02<br>ob No. 819101 | er<br>4           |                        |
| Commissioner for Patents<br>P.O. Box 1450<br>Alexandria, Virginia 22313-1450  |  |                   |  |                   |                        |
| Sir:  |  |                   |  |                   |                        |
| INFORMATION D   | DISCLOSUR  | E STA             | <u>ATEMENT</u>   |                   |                        |
| Provided herewith is the Information  | ation Disclos  | ure St            | atement for the subj   | ject app          | lication.              |
| The Commissioner is hereby aut  |  |                   |  |                   |                        |
| and 1.17 which may be required by this paper, of  |  |                   |  |                   |                        |
|   | or credit any  | overp             | ayment, to Deposit   | Accoun            | t No. 05-              |
| 1330.   | D .C.11  |                   |  |                   |                        |
| ExxonMobil Research and Engineering Company<br>(formerly Exxon Research and Engineering Compan<br>P. O. Box 900<br>Annandale, New Jersey 08801-0900<br>JCW:dws<br>June 20, 2003   | Joseph C. W<br>Attorney for<br>Registration<br>Telephone N | ang<br>Applic     | cant(s)  | RECEIVED          | JUL 07 2003<br>TC 1700 |
| I hereby certify that I have a reasonable basis deposited with the United States Postal Service as Commissioner for Patents, P.O. Box 1450, Alexand   | i iirsi ciace m  | all in a          | n onvolone edd   | ed to the<br>203. |                        |

Diane Stracka
Name of attorney or agent

Drane / Strocka Signature

27810

PATENT TRADEMARK OFFICE

## AMENDMENT TRANSMITTAL FORM

| Commiss P.O. Box Alexandri Sir:  X The undence to the Commistanta  Petition for The fee for | ication of: Abhimany ial No.: 10/081,321 ebruary 22, 2002 LECTIVE COUPLING HYLENE TO MANUF. ioner for Patents 1450 a, Virginia 22313-145 dersigned hereby certification be deposited as first Commissioner for Patent I herewith is an amendate extension of time purse this extension of time is | of TERMIN<br>ACTURE LIN<br>50<br>jun<br>tes having info<br>t-class mail wits, P.O. Box 1<br>nent/response | AL OLEFINS WITH NEAR α-OLEFINS 2 5 2003  ADEMANDED To a control of the United States Po 450, Alexandria, Virgin in the above-identified  R 1 136 and 1 137 is here | ) Not ) Job 1 ) Grou ) Fami  le basis for bestal Service in 22313-145 application. | n an envelope a 50, on June 23, | orrespondedressed 2003. |
|---|---|---|--|--|---------------------------------|-------------------------|
| until   |   | ·   |  | to extend the  | time for filling                | uns response            |
| The fee for   | any changes in number   | of claims has   | heen coloulated as show  | 11   |                                 |                         |
|   |   |   |  | vn below.  |                                 |                         |
| (1)   | (2)   | (3)   | LAIMS AS AMENDED (4)   | (5)  | (6) 1                           | (7)                     |
|   | Claims Remaining After Amendment  | . ,   | Highest Number   | Present  | (6)                             | (7)                     |
| Total   | *   |   | Previously Paid For  | Extra  | Rate                            |                         |
| Claims  | *   | Minus   |  |  | x 18.00                         |                         |
| Indep.<br>Claims  | *   | Minus   | ***  |  |                                 |                         |
|   | LE DEPENDENT CLAIM FI   |   |  |  | x 84.00                         |                         |
| MOLITA  | DE DEI ENDENT CLAIM FI  | SE  |  |  | \$280.00                        |                         |
| L   | If decree is Colored  |   | F  | EE FOR CLAIM   | 1 CHANGES                       |                         |
| ***   | If the entry in Column 2 is less if the "Higher Number Previous If the "Highest Number Previous for this INFORMATION be \$  | ly Paid For" IN TH<br>sly Paid For" IN TI   | IIS SPACE is less than 20, write HIS SPACE is less than 3, write   | "3" in this space.   |                                 | ion of time is          |
| X Charge \$   | O   | to Deposit Acc  | ount No. 05-1330.  |  |                                 |                         |
| which may be  | sioner is hereby authorized<br>e required by this paper, or<br>opy of this Form is enclose  | credit any over   | additional fees under 37 C   | FR 1.16 and 1<br>ount No. 05-13  | .17<br>30.                      |                         |
| •   |   | od.   |  | Spenle   | 1 Dece                          |                         |
| D . CC!   | Lune 20, 2003   |   |  | Joseph   | ot any                          |                         |
| Date of Signature   |   |   | JOSEPH   | C. WANG  |                                 |                         |
| ExxonMobil I  | Iress: [to which corres   | ng Company  | _  | one No. 908  | 3-730-3665                      |                         |
| P. O. Box 900   |   | eering Compa  | ny) Registr  | ration No. 44  | 1,391                           |                         |
| Annandale, N  | ew Jersey 08801-0900  |   | X Pur  | rsuant to 37   | CFR 1.34(a)                     |                         |

